

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p><u>Don Wheat</u> <u>27179 South Satsuma</u> <u>Livingston La 70754</u></p>		<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</p> <p><u>Livingston Parish</u> <u>Council District 6</u></p>		<p>OFFICE USE ONLY</p> <p><u>10/07</u></p> <p><u>30-P</u> <u>9/19</u> <u>RTF</u></p>	
<p>3. Date of Primary <u>October 20 2007</u></p> <p>This report covers from _____ through _____</p>					
<p>4. Type of Report:</p> <p>____ 180th day prior to primary ____ 40th day after general</p> <p>____ 90th day prior to primary ____ Annual (future election)</p> <p><input checked="" type="checkbox"/> 30th day prior to primary ____ Supplemental (past election)</p> <p>____ 10th day prior to primary</p> <p>____ 10th day prior to general ____ Amendment to prior report</p>					
<p>5. FINAL REPORT IF:</p> <p>____ Withdrawn ____ Filed after the election AND all loans and debts paid</p> <p>____ Unopposed</p>					
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</p> <p><u>Hancock Bank</u> <u>29500 Walker S. Rd</u> <u>Walker La</u></p>		<p>7. Full Name and Address of Treasurer</p> <p><u>Donald Wheat</u></p>			
<p>8. Name of Person Preparing Report <u>Donald Wheat</u></p> <p>Daytime Telephone <u>225-939-2168</u></p>		<p>2007 SEP 20 PM 3:41</p> <p>RECEIVED</p> <p>SCANNED</p> <p>SEP 27 2007</p> <p>By: <u>G</u></p>			
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <u>19</u> day of <u>September</u> 2007.</p>		<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p>			
<p>Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)</p> <p><u>Donald Wheat</u></p>		<p>Daytime Telephone</p> <p><u>225-939-2168</u></p>			
<p>Signature of Treasurer</p>		<p>Daytime Telephone</p>			

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2,500 ⁰⁰ / _{xx}
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	2,500 ⁰⁰ / _{xx}
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	2,000 ⁰⁰ / _{xx}
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	4,500 ⁰⁰ / _{xx}

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3,759 ⁰⁰ / _{xx}
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	3,759 ⁰⁰ / _{xx}

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. Plus total receipts this period (Line 8 above)	4,500 ⁰⁰ / _{xx}
16. Less total disbursements this period (Line 13 above)	3,759 ⁸⁴ / _{xx}
17. Less in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	740 ¹⁶ / _{xx}

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	0
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	740 ¹⁶ / _{xx}

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	2000 ⁰⁰ / _{xx}
22. Contributions received from political committees (From Schedules A-1 and A-2)	0
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/85, Page Rev. 3/00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Gane Lambert 27005 Regency Park Dr. Denham Springs LA 70726 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08-27-07	1,000 ⁰⁰ / _{xx}	
Cara Jean Lambert 27005 Regency Park Dr. Denham Springs La 70726 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08-27-07	1,000 ⁰⁰ / _{xx}	
Gary L Lewis 4812 Santana Circle Columbia Mo 65203-7138 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08-27-07	500 ⁰⁰ / _{xx}	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)	2,500 ⁰⁰ / _{xx}	N/A	
5. TOTAL (complete only on last page of this schedule)	2,500 ⁰⁰ / _{xx}	N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>0</u> TOTAL (complete only on last page of this schedule) _____			

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><i>Donald Wheat</i> <i>27179 S. Saturn Rd.</i> <i>Livingston La 70754</i></p>	<p>2. a. Date* _____ b. Interest rate <u>0</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>2000.00</u></p> <p>d. Balance due \$ <u>2000.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>
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<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center; height: 150px; vertical-align: middle;">0</td> <td style="text-align: center; height: 150px; vertical-align: middle;">0</td> <td style="text-align: center; height: 150px; vertical-align: middle;">0</td> </tr> </tbody> </table>	Date	Principal	Interest	0	0	0
Date	Principal	Interest					
0	0	0					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<p>1. Name and address of lender</p>	<p>2. a. Date* _____ b. Interest rate _____ %(a.p.r.)</p> <p>c. Amount borrowed* \$ _____</p> <p>d. Balance due \$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>
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(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CK #1001 Keni Morgan 30647 N. Willow St Livingston 70754	07-14-07	Photo for Push Card + mail out	35 ⁰⁰ / _{xx}
Hancock Bank 29500 Walker - S Rd Walker La 70785	08-14-07	Checks for Checking Acc	15 ⁴⁵ / _{xx}
Life Printing + Publishing 9036 Florida Blvd Walker La 70785	08-28-07	Printing of Push Cards	829 ⁹⁷ / _{xx}
Sec of State	08-09-07	Voter List	147 ⁰⁰ / _{xx}
Marvin Roy 18975 Harrell Avenue La Livingston La 70754	08-22-07	Donation Benefit for Cancer Patient	265 ⁰⁰ / _{xx}
COA - Council on Aging Livingston Chapter 949 Government St Denham Springs La 70727	08-28-07	Donation for Council on Aging COA Fund Raiser	100 ⁰⁰ / _{xx}
Livingston True Value 14116 Florida Blvd Livingston La 70754	08-29-07 09-04-07 09-12-07	yard signs wife's T-shirts	681 ²⁵ / _{xx} 81 ⁷⁵ / _{xx} 370 ⁰⁰ / _{xx}
Burning Bush Baptist Church PO Box 115 Walker La 70785		Donation for Family Fun Day	150 ⁰⁰ / _{xx}
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Amite Sign Company 12687 Virginia Street PO Box 696 Amite LA 70422	08-23-07	Signs	857 ⁸⁵ / _{xx}
Home Depot 2255 Home Depot Dr Denham Springs LA 70726	08-23-07	Post + Ties for signs	226 ⁵² / _{xx}
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)	3759 ⁸⁴ / _{xx}		